Permit #F00051586

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00051586 **Type of Permit:** FILMING **Release Date:** 04/19/2012

Production Company DRAW PICTURES

Insured Company Name DRAW PICTURES

Contact Phone No. 1 323-244-9091
Contact Phone No. 2
Fax
Address 4328 MELROSE AVE
LOS ANGELES, California 90029

Production Title LMP

Type of Production Music Video

Producer CHRISTOPHER SALZGEBE ARTHUR GORSON

Director DEAN KARR

1st AD TBD TBD

Production Manager CYNTHIA SHREVES

FilmL.A. Coordinator Yulizza Ramirez

Location Manager CYNTHIA SHREVES
Primary Phone Mobile - 310-467-4540
Secondary Phone

Location Assistant NA NA
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $907.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 1 of 1

Permit Number F00051586
Production Company DRAW PICTURES
Insured Company DRAW PICTURES
Production Title LMP

Location Manager CYNTHIA SHREVES
Primary Phone Mobile - 310-467-4540
Secondary Phone

Location Address 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

Location Name SABLE RANCH

Location Type Ranch

Film Dates 4/20/2012 - 4/20/2012 08:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Draw Pictures AA CS.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	3
Cast/Crew vehicles	55
Cube Trucks	5
Generator	1
Motor Homes	2
Portable restrooms	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Exterior Performance and Playback;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4642 **Grid:** E1

Coordinator Note LA COUNTY FIRE # 12-951-132, FSA AND 4,000 GALLON WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00051586

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of DRAW PICTURES ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated WEDS. APRIL 18TH By _____
Representative's Signature

DRAW PICTURES
Name of "Principal" (Production Company)

1722 WHITLEY AVE.
Principal's Address

CHRISTOPHER SALZGEBER
Print Princpal Representative's Name

LA, CA 90028
City, State, Zip Code

EXECUTIVE PRODUCER
Representative's Title (i.e. UPM, Loc Mgr)

OFC 310-659-6220 cell 323-377-5154
Principal's Telephone Number

NOT A PERMIT